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Is evidence-based practice really best practice? This is a hotly debated question in health and social care circles and the starting point for this book. Engaging firmly in the debate, Values-Based Health & Social Care calls into question the dominance of evidence-based practice and sets out an alternative vision of care which places holism, professional judgement, intuition and client choice at its centre. Bringing together writers from a range of health and social care backgrounds, the book describes the rise of evidence-based practice and explores major criticisms of the approach. It argues that evidence should be seen as part of a broader vision of practice which places equal value on: - a holistic vision of the needs of patients and clients. - professional knowledge and intuition, and - seeing patients and clients as partners in their care. Examples are used throughout the book to help readers link the concepts to practice. The book concludes with suggestions on how to develop a values-based approach in practice and through professional education. Values-Based Health & Social Care sets out key debates surrounding the nature of practice which will be of interest to students and practitioners alike.

We live in a world full of challenges. The three graces can almost be seen as motors for Christian life in today's world, but the words faith, hope, and love have so many everyday uses that their technical, theological meanings are, for many, difficult to appreciate. Modern life also leaves many yearning for authenticity and meaning. Many religions have answered that need by calling to mind the image of a path. Always profound progressions, religious paths tend to be motivated either by practices (the act of walking the path) or focal points. Christianity has a focal point, an object, and it sees the three graces as distinctively content filled. The heart of this book is about helping people find the Christian path and their intellectual, emotional, and spiritual balance—an equilibrium that is sustained by a strong personal faith, an enduring hope for the future, and genuine love that will withstand the worst of times. It contributes to the category of Christian literature that provides a pattern for Christian living without surrendering the intellect to the more popular side of this genre.

First published in 1998, Routledge is an imprint of Taylor & Francis, an informa company.

As we taste, chew, swallow, digest, and excrete, our foods transform us, while our eating, in its turn, affects the wider earthly environment. In Eating in Theory Annemarie Mol takes inspiration from these transformative entanglements to rethink what it is to be human. Drawing on fieldwork at food conferences, research labs, health care facilities, restaurants, and her own kitchen table, Mol reassesses the work of authors such as Hannah Arendt, Maurice Merleau-Ponty, Hans Jonas, and Emmanuel Levinas. They celebrated the allegedly unique capability of humans to rise above their immediate bodily needs. Mol, by contrast, appreciates that as humans we share our fleshy substance with other living beings, whom we cultivate, cut into pieces, transport, prepare, and incorporate—and to whom we leave our excesses. This has far-reaching philosophical consequences. Taking human eating seriously suggests a reappraisal of being as transformative, knowing as entangling, doing as dispersed, and relating as a matter of inescapable dependence.

This book is an essential resource for health visiting students that reflects the key changes required of health visiting practice at the beginning of the new millennium. It is a key text for specialist practitioner programmes and also for existing practitioners who are furthering their practice and academic development. It brings together the elements of theory and practice which are essential to health visiting practice. The book is research based and uses relevant evidence to support discussions. A particular strength is the use of case studies and practice examples to illustrate the theoretical discussions. Comprehensive coverage of all areas of health visiting practice will give the new practitioner confidence Case studies help to relate the theory to practice The up to date evidence base includes the latest research The wide range of contributors ensures that the content is written by experts in their field Coverage of aggression and violence, the needs of ethnic minorities, and complementary therapies reflects the growing role of the HV in relation to contemporary issues Fully updated throughout to reflect changes in practice including re-organisation of the health care service, changes in social policy, child protection and nurse prescribing. New chapters on Working with individuals and families; Working with social groups and communities; Working with socially excluded groups; Quality improvement through leading and managing change; and Nurse prescribing. Content reorganised to reflect changes in emphasis of various issues in practice Addition of useful websites for further information

#1 NEW YORK TIMES BESTSELLER • PULITZER PRIZE FINALIST • This inspiring, exquisitely observed memoir finds hope and beauty in the face of insurmountable odds as an idealistic young neurosurgeon attempts to answer the question What makes a life worth living? NAMED ONE OF PASTE ’ S BEST MEMOIRS OF THE DECADE • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY The New York Times Book Review • People • NPR • The Washington Post • Slate • Harper ’ s Bazaar • Time Out New York • Publishers Weekly • BookPage Finalist for the PEN Center USA Literary Award in Creative Nonfiction and the Books for a Better Life Award in Inspirational Memoir At the age of thirty-six, on the verge of completing a decade ’ s worth of training as a neurosurgeon, Paul Kalanithi was diagnosed with stage IV lung cancer. One day he was a doctor treating the dying, and the next he was a patient struggling to live. And just like that, the future he and his wife had imagined evaporated. When Breath Becomes Air chronicles Kalanithi ’ s transformation from a naïve medical student “ possessed, ” as he wrote, “ by the question of what, given that all organisms die, makes a virtuous and meaningful life ” into a neurosurgeon at Stanford working in the brain, the most critical place for human identity, and finally into a patient and new father confronting his own mortality. What makes life worth living in the face of death? What do you do when the future, no longer a ladder toward your goals in life, flattens out into a perpetual present? What does it mean to have a child, to nurture a new life as another fades away? These are some of the questions Kalanithi wrestles with in this profoundly moving, exquisitely observed memoir. Paul Kalanithi died in March 2015, while working on this book, yet his words live on as a guide and a gift to us all. “ I began to realize that coming face to face with my own mortality, in a sense, had changed nothing and everything, ” he wrote. “ Seven words from Samuel Beckett began to repeat in my head: “ I can ’ t go on. I ’ ll go on. ” “ When Breath Becomes Air is an unforgettable, life-affirming reflection on the challenge of facing death and on the relationship between doctor and patient, from a brilliant writer who became both.

Examines trust, its definition, value, and decline from the perspective of a physician and a medical ethicist.

This is the story of LSD told by a concerned yet hopeful father, organic chemist Albert Hofmann. He traces LSDs path from a promising psychiatric research medicine to a recreational drug sparking hysteria and prohibition.We follow Dr. Hofmanns trek across Mexico to discover sacred plants related to LSD, and listen in as he corresponds with other notable figures about his remarkable discovery.Underlying it all is Dr. Hofmanns powerful conclusion that mystical experience may be our planets best hope for survival. Whether induced by LSD, meditation, or arising spontaneously, such experiences help us to comprehend the wonder, the mystery of the divine in the microcosm of the atom, in the macrocosm of the spiral nebula, in the seeds of plants, in the body and soul of people.Now, more than sixty years after the birth of Albert Hofmanns problem child, his vision of its true potential is more relevant, and more needed, than ever.

Widely acknowledged as a contemporary classic that has introduced thousands of readers to American literature, From Puritanism to Postmodernism: A History of American Literature brilliantly charts the fascinating story of American literature from the Puritan legacy to the advent of postmodernism. From realism and romanticism to modernism and postmodernism it examines and reflects on the work of a rich panoply of writers, including Poe, Melville, Fitzgerald, Pound, Wallace Stevens, Gwendolyn Brooks and Thomas Pynchon. Characterised throughout by a vibrant and engaging style it is a superb introduction to American literature, placing it thoughtfully in its rich social, ideological and historical context. A tour de force of both literary and historical writing, this Routledge Classics edition includes a new preface by co-author Richard Ruland, a new foreword by Linda Wagner-Martin and a fascinating interview with Richard Ruland, in which he reflects on the nature of American fiction and his collaboration with Malcolm Bradbury. It is published here for the first time.

‘However one defines Man, the same definition applies to us all. This is sufficient proof that there is no essential difference within mankind.’ (Laws I.29-30) Cicero’s The Republic is an impassioned plea for responsible government written just before the civil war that ended the Roman Republic in a dialogue following Plato. Drawing on Greek political theory, the work embodies the mature reflections of a Roman ex-consul on the nature of political organization, on justice in society, and on the qualities needed in a statesman. Its sequel, The Laws, expounds the influential doctrine of Natural Law, which applies to all mankind, and sets out an ideal code for a reformed Roman Republic, already half in the realm of utopia. This is the first complete English translation of both works for over sixty years and features a lucid Introduction, a Table of Dates, notes on the Roman constitution, and an Index of Names.

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