

Swami Vivekananda The Living Vedanta Chaturvedi Badrinath

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In the course of a short life of thirty-nine years, Swami Vivekananda came to be regarded as the patriot - saint of modern India. Despite all that has been written about his life and his epoch-making address at the Parliament of Religions in Chicago, 1893, Swami Vivekananda remains a paradox: much is known about him, but very little is understood about the man and his relevance to our own troubled times.

[Swami Vivekananda: The Living Vedanta: Amazon.co.uk ...](#)

This book written by chaturvedi badrinath throws some amount of light on the life of swami vivekananda but it isnt a literary joy to be reading the boom. That is because of a very unfathomable peculiar way in which this book is presented so its neither fiction nor can i say its non fiction.

[Swami Vivekananda, the Living Vedanta by Chaturvedi Badrinath](#)

The Vedanta was an inseparable part of Swami Vivekananda's personality. He lived and breathed this philosophy while preaching it to India and the West. While Vivekananda's landmark address at the Parliament of Religions in Chicago in 1893 established him as modern India's great spiritual leader, his popularity and appeal is attributed to his ability to integrate his human side with his profound spiritual side.

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Swami Vivekananda was a synthesis of the cultures of the East and West, a daring do-or-die hero, tempered in the fire of holiness. He was quick, razor-sharp, and full of life. His fastidious oriental intellect seized upon the theories and practices of both the Eastern and Western minds, but was in a dilemma to reconcile faith to reason.

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Swami Vivekananda Makes Vedanta Living (Continued) There is an apparent contradiction between the outlook of the East and that of the West. The two often stand at opposite poles. What seems wisdom to the one is regarded as folly by the other; what delights the one disgusts the other.

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Swami Vivekananda (1863-1902) was the foremost disciple of Sri Ramakrishna and a world spokesperson for Vedanta. His lectures, letters and poems are published as The Complete Works of Swami Vivekananda. Swamiji, as Vivekananda is affectionately known, believed it was best to teach universal principles rather than personalities. Therefore, his teaching and writing focus on Vedanta philosophy and not Sri Ramakrishna.

[Swami Vivekananda | Vedanta Society of Southern California](#)

THE VEDANTA PHILOSOPHY - Swami Vivekananda The Vedanta philosophy, as it is generally called at the present day, really comprises all the various sects that now exist in India.

THE VEDANTA PHILOSOPHY - Swami Vivekananda

Vivekananda was the worshipper of the living God. He made God in the heart of all the sole object of his worship. Even as a child he would be overwhelmed to see the sufferings of the poor. To see God and serve Him became the passion of his youth, the dream of his wandering days.

Swami Vivekananda: His Message of Vedanta and the Western ...

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Despite All That Has Been Written About His Life And His Epoch-Making Address At The Parliament Of Religions In Chicago, 1893, Swami Vivekananda Remains A Paradox: Much Is Known About Him, But Very Little Is Understood About The Man And His Relevance To Our Own Troubled Times. In Swami Vivekananda: The Living Vedanta, Chaturvedi Badrinath Looks Behind The Iconic Façade, Seeking To Liberate ...

Swami Vivekananda, the Living Vedanta - Chaturvedi ...

Swami Vivekananda (Bengali: [ʃami bibekanʌndo] (); 12 January 1863 – 4 July 1902), born Narendranath Datta (Bengali: [nʌrendronatʃ dʌto]), was an Indian Hindu monk. He was a chief disciple of the 19th-century Indian mystic Ramakrishna. He was a key figure in the introduction of the Indian philosophies of Vedanta and Yoga to the Western world, and is credited with raising interfaith ...

Swami Vivekananda - Wikipedia

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