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Buku sejarah Kesultanan Melayu Sanggau merupakan sebuah buku yang mengungkapkan fakta-fakta sejarah Sanggau masa lalu dan diungkapkan secara ilmiah dalam buku ini. Memang fakta sejarah Sanggau ini telah lama dilupakan atau memang sengaja ditenggelamkan seperti menghilangkan puing-puing sejarah. Meskipun demikian, buku ini tetap perlu dibaca sebagai informasi, pengetahuan sejarah dan dipahami oleh penduduk Sanggau, terutama dari kalangan Aristocrat, karena

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disadari atau tidak, Sultan-sultan Sanggau di masa lalu telah memberi catatan penting dalam pendirian Kota Sanggau. Untuk melihat kontribusi dan peranan yang dimainkan para Sultan, buku ini telah memaparkan fakta-fakta, antara lain Sultan Abang Abdurrahman telah mendirikan sebuah Kesultanan Sanggau pada 5 Rabiul Awal 871 H/8 Agustus 1450 M. Kemudian, Sultan Jamaludin memindahkan pusat pemerintahan Kerajaan dari Mengkiang ke Sanggau pada tanggal 12 Maret 1658 M. Tidak hanya itu saja, buku ini juga memaparkan beberapa cerita legenda yang mencirikan masyarakat Sanggau pada zaman dahulu. Melalui tulisan ini, semua pihak khususnya kaum kerabat, para eksekutif, sarjana dan intelektual juga diajak untuk mensinergikan lagi ingatan akan



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sejarah Sanggau yang berliku dan menatap masa depan Sanggau yang lebih cerah serta bersahabat. Bukan Sanggau yang grudang-gradok, tidak bernuansa dan tidak berperadapan.

Autobiography of Sakaran Dandai, a politician and Chief Minister of Sabah from 1994 to 1995.

The Malay/Muslim community, comprising approximately 13% of Singapore's population, is an integral part of modern Singapore's formative years. The community has come a long way and accomplished plenty. Prime Minister Lee Hsien Loong lauded the community's growth and its efforts in nation-building in the 2015 National Day Rally, 'The Malay/Muslim community is an integral part of Singapore ... and they

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have contributed significantly to our nation's harmony and progress.' 50 Years of Malay/Muslim Community in Singapore highlights the progress, the contributions and the challenges of the community for the past 50 years since Singapore's independence in 1965. While progress is significant, challenges remain an uphill battle towards a comprehensive community development. As the book narrates stories from the past — the successes and the challenges — it is also important for the community to reflect and to look ahead — Majulah!

From Tamils to Malayalees, from Bengalis to Punjabis, the diverse Indian community in Singapore has played a large part in building the country. To understand the Indian community, one must know certain

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basic facts about them. First is their love for culture which transcends religious and linguistic differences. Some of the best classical Hindustani singers are Muslims. The best Malayalam singer of Hindu religious songs is a Christian. Second is their love of debates. Argument is part of Indian tradition because of the belief that truth can only be arrived at vigorous debate. The third characteristic is the community's respect for education. Indians, across castes and religions have always venerated knowledge and learning as being a value in itself. The fourth characteristic of the Indians is their devoutness: they take their religious duties seriously and perform them regularly. This celebratory volume highlights the progress, contributions and challenges of the community for

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the past 50 years since Singapore's independence in 1965.

Contents:Foreword (S R Nathan)A Place in the Sun (Gopinath Pillai)Indians in the Modelling of the Global Metropolis (Rajesh Rai)Singapore's Indian Heritage Centre: Curating and Negotiating Heritage, Diversity and Identity (Gauri Parimoo Krishnan)Little India: 50 Years of Being and Doing 'Indian' in Singapore (Nirmala Sreeram Puru Shotam)Indian Contribution to Visual and Performing Arts in Singapore(Jaya Mohideen)Fifty Years of Singapore Tamil Literature (A Mani)'Rising from the Ashes': The Development of Hindi in Independent Singapore (Rajesh Rai)Indian Writing in English (Meira Chand)Indian Political Participation in Singapore (Asad Latif)The Indian Contribution to

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Singapore's Economic Development  
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(Sajjad Ashraf)The History of Parsis in  
Singapore (Pesi B Chacha)The  
Singapore Indian Community  
towards SG100 (K Kesavapany & Asad  
Latif) Readership: General.

Muslims and Matriarchs is a history of  
an unusual, probably heretical, and  
ultimately resilient cultural system.  
The Minangkabau culture of West  
Sumatra, Indonesia, is well known as

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the world's largest matrilineal culture; Minangkabau people are also Muslim and famous for their piety. In this book, Jeffrey Hadler examines the changing ideas of home and family in Minangkabau from the late eighteenth century to the 1930s. Minangkabau has experienced a sustained and sometimes violent debate between Muslim reformists and preservers of indigenous culture. During a protracted and bloody civil war of the early nineteenth century, neo-Wahhabi reformists sought to replace the matriarchate with a society modeled on that of the Prophet Muhammad. In capitulating, the reformists formulated an uneasy truce that sought to find a balance between Islamic law and local custom. With the incorporation of highland West Sumatra into the

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Dutch empire in the aftermath of this war, the colonial state entered an ongoing conversation. These existing tensions between colonial ideas of progress, Islamic reformism, and local custom ultimately strengthened the matriarchate. The ferment generated by the trinity of oppositions created social conditions that account for the disproportionately large number of Minangkabau leaders in Indonesian politics across the twentieth century. The endurance of the matriarchate is testimony to the fortitude of local tradition, the unexpected flexibility of reformist Islam, and the ultimate weakness of colonialism. Muslims and Matriarchs is particularly timely in that it describes a society that experienced a neo-Wahhabi jihad and an extended period of Western occupation but remained

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intellectually and theologically  
flexible and diverse.

What happens when you put a non-criminal and one of the world's top experts in personal growth, into one of the toughest prisons in the UK? In 2017, that's exactly what happened to Peter Sage when, during a civil matter, he was found in contempt of court.

Historical development of gamelan music and folk dancing in Terengganu and Pahang, Malaysia.

Launched in 1992, Regional Outlook is an annual publication of the Institute of Southeast Asian Studies, published every January. Designed for the busy executive, professional, diplomat, journalist, or interested



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observer, Regional Outlook aims to provide a succinct analysis of current political and economic trends shaping the region, and the outlook for the forthcoming two years. This forward- looking book contains focused political commentaries and economic forecasts on all ten countries in the Association of Southeast Asian Nations (ASEAN), as well as a select number of topical pieces of significance to the region.

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