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penances on returning warriors first originated, and then, by the end of the Middle Ages, had lapsed into disuse.

Moral Treatment of Returning Warriors,
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Soldiers returning from war have always exhibited signs of psychological and

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Warriors emotional distress. In this book, Bernard J. Verkamp argues that the contemporary response to such symptoms—psychiatric treatment and therapy—is only a partial solution, and that when dealing with soldiers' emotions of guilt and shame we would benefit greatly from a consideration of the religiously grounded practices of the

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Times: Author: Bernard J. Verkamp:
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Times. Scranton: University of Scranton
Press, 2006. xiii + 195 pp. \$24.00, paper,
ISBN 978-1-58966-129-5. Reviewed by
Alex Hunnicutt Published on H-German
(September, 2007) Bernard Verkamp
seeks to draw the reader's attention to the

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Warriors Moral Treatment Of Returning Warriors

Paperback: 195 pages Publisher:

University of Scranton Press; New Ed edition (December 15, 2006). Bernard J.

Verkamp's The Moral Treatment of Returning Warriors (University of Scranton Press) is a tour de force of research on the practice of the imposition

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Warriors of penances upon warriors returning from war. The author has compiled hundreds of resources into a dense though easily read narrative.

The Moral Treatment of Returning
Warriors in Early ...

As Bernard J. Verkamp explains in his

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important work, The Moral Treatment of Returning Warriors in Early Medieval and Modern Times, in the early Middle Ages, Christian knights returning from war were required to do penance for acts committed during wartime that were seen as “sinful” (including injuring and killing other humans), even if the war had been judged

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to be a just war by the Church. As
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Early medieval theologians, treating the
moral pain of returning warriors were
definitely onto something. Why has it

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taken us so long, so many wars to realize this? Gai Eaton suggests a reason for this delay when he writes about our paternalistic disdain for the intellect and contributions of our ancestors: -

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penances on returning warriors first originated, and then, by the end of the ...

The Moral Treatment of Returning
Warriors in Early ...

"On the assumption that the returning soldier's moral pain might actually enjoy a rational basis, and be something other than

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neurotic, the book goes on to suggest how, through reconsideration of the early medieval custom of imposing penances on returning warriors, modern society can find both religious and secular alternatives to the therapeutic treatment of the guilt and shame so common among veterans of modern warfare."--BOOK JACKET.

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The moral treatment of returning warriors in early ...

Moral Treatment of Returning Warriors in Early Middle Ages 225" 1 . Anyone who knows that he killed a man in the great battle must do penance for one year for each man that he killed. "2. Anyone who

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Warriors
wounded a man, and does not know whether he killed him or not, must do penance for forty days for each man he thus struck (if

Bernard J. Verkamp - JSTOR

Despite its title, this book does not really provide a thorough examination of the

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moral treatment of returning warriors in the early medieval period. Verkamp has made a survey of other people's studies of medieval theological writings, so the notes in the back of this book are helpful. The same can be said of Verkamp's material on "modern times."

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Moral treatment of returning warriors in
medieval and modern times. Scranton, PA
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Moral Treatment Of Returning Warriors

Historically, many societies have recognized war's deleterious moral effects and required returning warriors to undergo elaborate atonement and purification rituals, i.e., quarantine, penances, etc. [ii] These "therapies" provided the means and the opportunity to cope with the moral

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enormity of their actions in war.

Beyond PTSD – The Moral Casualties of
War | Veterans for ...

The Moral Treatment of Returning
Warriors in Early Medieval and Modern
Times by Bernard J. Verkamp. Paperback:
195 pages Publisher: University of

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McMullen's Reflections

The moral treatment of returning warriors in medieval and ~ Soldiers returning from war have always exhibited signs of psychological and emotional distress In this book Bernard J Verkamp argues that the contemporary response to such

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Warriors symptoms psychiatric treatment and therapy is only a partial solution and that when dealing with soldiers emotions of guilt and shame we would benefit greatly from a consideration of the religiously grounded practices of the Middle Ages

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PND is based on a liturgical confessional model empirically evaluated by Joób and Kettunen (39) and includes the work of Verkamp (47) regarding the “moral treatment of returning warriors”. The three locutions of “pastoral,” “narrative” and “disclosure” are deliberately used.

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