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This book explores the means through which the garment industry contributes to industrialization, poverty reduction, empowerment of undereducated workers, in particular female laborers, and shared growth in contemporary low-income countries.

This book examines the impact of Partition on refugees in East and Northeast India and their struggle for identity, space and political rights. In the wake of the legalisation of the Citizenship Amendment Act in 2019, this region remains a hotbed of identity and refugee politics. Drawing on extensive research and in-depth

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fieldwork, this book discusses themes of displacement, rehabilitation, discrimination and politicisation of refugees that preceded and followed the Partition of India in 1947. It portrays the crises experienced by refugees in recreating the socio-cultural milieu of the lost motherland and the consequent loss of their linguistic, cultural, economic and ethnic identities. The author also studies how the presence of the refugees shaped the conduct of politics in West Bengal, Assam and Tripura in the decades following Partition. Refugees, Borders and Identities will be indispensable for scholars and researchers of refugee studies, border studies, South Asian history, migration studies, Partition studies, sociology, anthropology, political

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studies, international relations and refugee studies, and for general readers of modern Indian history.

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Contributed articles.

This study on Dr. Syama Prasad Mookerjee will help the readers understand the circumstances under which he assumed the leading role in the carving out the province of West Bengal from the littoral that was soon to become the province of East Pakistan. The role of Dr. Syama Prasad Mookerjee in demanding the separation of the Hindu majority districts in the

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western half of Bengal from the proposed East Pakistan has not been studied so far or documented. The ‘ Right ’ historians today try to view it as a great triumph for the Hindus while ‘ Secular ’ ones try to paint Syama Prasad as an ‘ arch communalist ’ . Underlying both versions of the story is an assumption that the partition of Bengal was a much sought after goal pursued by Syama Prasad. Yet an impassioned examination of the actual documents show that Syama Prasad tried to work out a formula for the co-existence of the Hindus and the Muslims till the very last. Only when all attempts, including that of Mahatma Gandhi in the dark days of the Noakhali riots, failed to dissuade the Muslim League from trying to push the subcontinent towards partition

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that Syama Prasad launched his drive for the separation of the western districts of Bengal from East Pakistan. Partition was the bane of the Hindu Mahasabha. They had called a hartal on 3 July 1947 to register their disapproval of the idea. But once partition gained acceptance at all levels, beginning from the Congress to the Viceroy Lord Mountbatten, Syama Prasad saw no alternative to making the best of a bad bargain and pushed for partition. The bloodbath of 16 August 1946 in Calcutta and the reprehensible violation of Hindu women in Noakhali the following October cast the die. He took a leaf out of Master Tara Singh's plans in the Punjab for the regrouping of the provinces by isolating the non-Muslim population from the Muslim majority

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zones. The Congress Working Committee took the same line passing a resolution on 8 March 1947 in favour of the isolation of the non-Muslim areas in the Punjab from the predominantly Muslim ones. This strengthened Syama Prasad ' s case for the partition of Bengal. However, this was a last resort measure failing all other options. Please note: This title is co-published with Manohar Publishers, Delhi. Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

"The Muslim Heritage of Bengal is a multidimensional work. . . . I am sure this book will add to the vista of knowledge in the field of Muslim history and heritage of

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Bengal. I recommend this work."—Dr A. K. M. Yaqub Ali, Professor Emeritus, Islamic History & Culture, University of Rajshahi "Khan's book provides invaluable information which will inspire present and future generations."—Dr M. Abdul Jabbar Beg, former professor of Islamic History and Civilization, National University of Malaysia A popular history that covers eight hundred years of the history of Islam in Bengal through the example of forty two inspirational men and women up until the twentieth century. Written by the author of the bestselling The Muslim 100. Included are the prominent figures Shah Jalal, Nawab Abdul Latif, Rt. Hon. Syed Ameer Ali, Sir Salimullah Khan Bahadur, and Begum Rokeya. Muhammad Mojlum Khan was born in

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1973 in Habiganj, Bangladesh, and was educated in England. He is a teacher, author, literary critic, and research scholar, and has published more than 150 essays and articles worldwide. He is the author of *The Muslim 100* (2008). He is a Fellow of the Royal Asiatic Society of Great Britain and Director of the Bengal Muslim Research Institute, United Kingdom. He lives in England with his family.

This comprehensive history of modern South Asia explores the historical development of the Subcontinent from the beginning of the eighteenth century to the present day from local and regional, as opposed to European, perspectives. Michael Mann charts the role

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of emerging states within the Mughal Empire, the gradual British colonial expansion in the political setting of the Subcontinent and shows how the modern state formation usually associated with Western Europe can be seen in some regions of India, linking Europe and South Asia together as part of a shared world history. This book looks beyond the Subcontinent ' s post-colonial history to consider the political, economic, social and cultural development of Pakistan and Bangladesh as well as Sri Lanka and Nepal, and to examine how these developments impacted the region ' s citizens. South Asia ' s Modern History begins with a general introduction which provides a geographical, environmental and historiographical

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overview. This is followed by thematic chapters which discuss Empire Building and State Formation, Agriculture and Agro-Economy, Silviculture and Scientific Forestry, Migration, Circulation and Diaspora, Industrialisation and Urbanisation and Knowledge, Science, Technology and Power, demonstrating common themes across the decades and centuries. This book will be perfect for all students of South Asian history.

Datte's deft intermingling of western and eastern literary traditions brought about a sea change in South

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Asian literature. His masterpiece is now accessible to readers of English in this translation, complete with introduction, notes and a glossary.

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